

# BARNSTABLE COUNTY REGIONAL EMERGENCY PLANNING COMMITTEE

SUPERIOR COURT HOUSE  
BARNSTABLE, MA 02630

Phone: (508) 375-6618  
FAX: (508) 362-2603  
Email:  
bcprep@barnstablecounty.org

## PUBLIC MEETING ANNOUNCEMENT

The Barnstable County Regional Emergency Planning Committee  
Will hold a public meeting on **Wednesday, December 1, 2021, at 2:00 p.m.**

**POSTED**

November 26, 2021 @11:15 AM

**Note: This meeting will be held through remote participation by the Barnstable County Regional Emergency Planning Committee pursuant to Massachusetts Governor Charles D. Baker's Order Suspending Certain Provisions of the Open Meeting Law on March 12, 2020. All public comments should be directed to Sean O'Brien, Barnstable County Regional Emergency Planning Committee, Coordinator at [sobrien@barnstablecounty.org](mailto:sobrien@barnstablecounty.org). The committee will address any submissions at its next meeting.**

### AGENDA

#### **I. Welcome/Introductions**

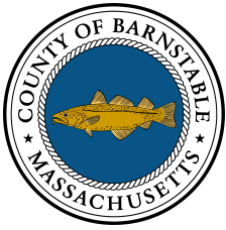
#### **II. Minutes: None**

#### **III. Status Reports from REPC Subcommittees and Programs:**

- Executive Committee
- HAZMAT/Tier 2 Update
- Health Agents Coalition
- Incident Management Team
- Sheltering Task Group
- MEMA
- Mass DPH
- Utilities- Eversource, Verizon, National Grid, Open Cape
- Citizens Corps Council/ Volunteer Agencies
- ARES
- Barnstable County Sheriff's Office
- Public Information Officer

#### **IV. National Grid Annual Safety & Emergency Planning Presentation William Ciocca, Manage Community & Customer Management - National Grid**

- Opening - Joe Carroll
- Topics- To be updated
- Summary 2021
- Cape Future
- Online Training
- Closing



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- Q&A

**V. News - Open Announcements - Information**

**VI. Public Comments**

**VII. Adjourn**

Sean O'Brien  
BCREPC Coordinator

The Barnstable County Regional Emergency Planning committee meeting may be accessed by using the link below:

## Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 781-469-0191,486132668#](#) United States, Lynn

Phone Conference ID: 486 132 668#

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